

**MUNSTER BRANCH – IRFU**  
**REFEREES CONFIDENTIAL REPORT ON ABUSE**

TEAMS (H) \_\_\_\_\_ (A) \_\_\_\_\_

RESULT: \_\_\_\_\_pts \_\_\_\_\_pts

GRADE: \_\_\_\_\_ DATE: \_\_\_\_\_

VENUE: \_\_\_\_\_ COMPETITION/FRIENDLY: \_\_\_\_\_

REFEREE: \_\_\_\_\_ T/J1, T/J2 or 4<sup>TH</sup> OFFICIAL: \_\_\_\_\_

NAME OF OFFENDER: \_\_\_\_\_

NAME OF CLUB: \_\_\_\_\_

POSITION HELD IN CLUB: \_\_\_\_\_

DETAILS OF OFFENCE:

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WAS THE INCIDENT WITNESSED BY ANYONE AND IF SO WHO:

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ANY MITIGATING STEPS BY CLUB INVOLVED:

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\_\_\_\_\_

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

(TO BE FORWARDED TO JOHN BURNETT, Hon. Sec. MAR, EVERSLEIGH, UPPER KILMONEY RD,  
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